

2009 Delegate Evaluation



Please note that this survey can also be completed online at:

<http://tinyurl.com/ubcmdelegatesurvey>

It can also be found on the ubcm website at: **www.ubcm.ca**
Click on "Convention/2009 Convention"

Please return your completed Evaluation Booklet to the UBCM office via fax or mail by **FRIDAY, OCTOBER 30, 2009.**

SEND VIA FAX TO:
604-270-9116

SEND BY MAIL TO:
**Union of BC Municipalities
#60 - 10551 Shellbridge Way
Richmond, BC V6X 2W9**

**Your EARLY reply will
help us report back
and plan for the next
Convention!**

***To be Completed by Elected Officials and Local Gov't Staff Only**

Delegate Evaluation Form

Please take a few moments to share your thoughts and ideas about this year's UBCM Convention. Through evaluations such as this, UBCM hopes to be able to improve the Annual Convention and associated activities each year to better reflect your needs and requirements.

Elected Officials and Local Government Staff:

Please select the events that you attended and circle the appropriate number to indicate how you rated each one. The ratings you provide will affect future Convention planning.

Excellent
Good
Satisfactory
Fair
Poor

Delegate Name

Local Government



BRIEF COMMENTS

OVERALL RATING 5 4 3 2 1 _____

PRE-CONFERENCE PROCEDURES

1. Registration procedures and forms 5 4 3 2 1 _____

2. Procedures for submitting
and vetting resolutions 5 4 3 2 1 _____

3. CONFERENCE FACILITIES

4. Delegate Office Services Booth 5 4 3 2 1 _____

5. Delegate Email Services 5 4 3 2 1 _____

6. Conference Signage..... 5 4 3 2 1 _____

7. UBCM Daily News..... 5 4 3 2 1 _____

8. Sound System 5 4 3 2 1 _____

9. Hotel Accommodations 5 4 3 2 1 _____

10. Convention Facilities 5 4 3 2 1 _____

11. On-site Convention Registration 5 4 3 2 1 _____

12. Partners' Program Desk..... 5 4 3 2 1 _____

13. Long Program (30 pg. book)..... 5 4 3 2 1 _____
14. Pocket Program (folded brochure) 5 4 3 2 1 _____

CONFERENCE FUNCTIONS

- a) Under 30 Meet and Greet 5 4 3 2 1 _____
15. Welcome Reception (Tuesday night)..... 5 4 3 2 1 _____
16. Continental Breakfasts..... 5 4 3 2 1 _____
17. Coffee Services..... 5 4 3 2 1 _____
18. Forum Luncheon (Tues)..... 5 4 3 2 1 _____

Indicate which Lunch attended:

Electoral Area

Small Talk

Mid-Sized Communities

Large Urban Communities

19. Area Association Luncheon (Wed) 5 4 3 2 1 _____

Indicate which Lunch attended:

AKBLG

AVICC

LMLGA

NCLGA

SILGA

20. Delegates' Lunch (Thurs)..... 5 4 3 2 1 _____

21. Annual Banquet (Thursday night) 5 4 3 2 1 _____

PROVINCIAL CONTENT

- a) Reception at Robson Square 5 4 3 2 1 _____

22. Provincial Appointments Desk 5 4 3 2 1 _____

23. Opportunity to meet with Min. Community

and Rural Development Officials 5 4 3 2 1 _____

24. Opportunity to meet with
Minister Bennett 5 4 3 2 1 _____

25. Opportunity to meet with
other Cabinet Ministers 5 4 3 2 1 _____

26. Opportunity to meet with
other Provincial Officials 5 4 3 2 1 _____

27. Wednesday Cabinet Panels 5 4 3 2 1 _____

Indicate which attended: Education, Health and Social Development

Community, Safety and Intergovernmental Relations

Resource

Business and Economy

MONDAY PRE-CONFERENCE: Study Tours and Study Sessions

28. Agricultural Study Tour 5 4 3 2 1 _____

29. Richmond Oval Tour..... 5 4 3 2 1 _____

30a. Monday Morning Study Session 5 4 3 2 1 _____

- Indicate which attended: A Discussion on First Nations Reconciliation
 Policing in BC - Affordability & Accountability
 Green Communities

30b. Monday Afternoon Study Session 5 4 3 2 1 _____

- Indicate which attended: Championing Community Challenges
 Tourism: Finding Your Niche
 Community Champions Prepare for the Olympics

31. Flower Auction Tour 5 4 3 2 1 _____

PRE-CONFERENCE PROGRAM CONTENT

Tuesday Forums:

32. Electoral Area Directors' Forum 5 4 3 2 1 _____

33. Small Talk Forum 5 4 3 2 1 _____

34. Mid-Size Communities Forum 5 4 3 2 1 _____

35. Large Urban Communities Forum..... 5 4 3 2 1 _____

Tuesday Workshops:

37. Industrial Taxation Session 5 4 3 2 1 _____

39. Provincial Policy Sessions (3:15 - 4:45 pm) .. 5 4 3 2 1 _____

- Indicate which attended: Living Water Smart
 Regional District Task Force
 BC's Champions in Climate Change Adaptation
 Practical Pointers on Partnering with First Nations

OTHER:

40. Resolutions Sessions 5 4 3 2 1 _____

41. Elections Procedures..... 5 4 3 2 1 _____

42. Keynote Speaker: Kelly Smith 5 4 3 2 1 _____

THURSDAY AFTERNOON WORKSHOPS: (Please rate and comment on the session you attended)**2:30 - 4:30 p.m.**

42. Wildfire Preparedness and Response..... 5 4 3 2 1 _____
43. Building a Transportation Supportive Culture 5 4 3 2 1 _____
44. Mental Health & Addictions: Approaches that Work 5 4 3 2 1 _____
45. Rural Development Dialogue..... 5 4 3 2 1 _____
46. Integrating Energy Systems in 5 4 3 2 1 _____
Your Community

Early Bird 7:30 a.m. CLINICS: (please check the clinics you attended and rate each one)

47. (a) **TUESDAY** morning 5 4 3 2 1 _____
- Transmission 2040 – Planning for the Future
 - Inclusive Governance: Model Accessibility By-laws
 - Championing Sustainable Transportation in Small and Mid-Size Communities
 - Sustainable Brownfields – Practices for Today and Resources for Tomorrow
 - Supporting Community Cultural Industry Development
 - Plug-in Electric Vehicles & Local Government Leadership
48. (b) **WEDNESDAY** morning 5 4 3 2 1 _____
- Communicating Weather: Decision Making & Emergency Preparedness
 - Championing Green Building: Lessons for Local Government
 - Farmland and Futures: Local Government Toolkit for Agriculture
 - Community Gardens & Food Security
49. (c) **THURSDAY** morning 5 4 3 2 1 _____
- Being Champions for Children & Youth
 - Nutrition for You
 - Skill Builder: An Aboriginal Training Initiative
 - Resource Roads and Communities
50. (d) **FRIDAY** morning 5 4 3 2 1 _____
- Electronics Stewardship
 - Farmers' Markets Grow Communities
 - Championing Natural Justice: Fair Play in Local Government
 - Wood First

MORE FEEDBACK TO HELP US PLAN FUTURE CONVENTIONS

(Please feel free to include additional comments.)

What did you like most about the Convention?

What aspect of the Convention needs the most improvement?

GENERAL COMMENTS AND SUGGESTIONS:

**Mail to: UBCM, #60 - 10551 Shellbridge Way, Richmond, B.C. V6X 2W9 or
Fax to: (604) 270 - 9116 *NOTE: Please do not mail if you have already faxed!***

2009 UBCM CONVENTION PARTNERS PROGRAMS - Sept. 30 & Oct. 1

Partners: Please indicate which Program(s) attended, rate and comment. Please note that an online Partners Program survey is available at: <http://tinyurl.com/ubcmpartnersprograms>

WEDNESDAY

#1: **Hike the North Shore Tour**5 4 3 2 1

Comments:

#2: **Vancouver Architectural Tour**.....5 4 3 2 1

Comments:

#3: **The Ultimate in Food and Wine Pairing**.....5 4 3 2 1

Comments:

THURSDAY (indicate which Program(s) attended, rate and comment)

#4: **Shopping with the Designer Guy**.....5 4 3 2 1

Comments:

#5: **Scenic Tour Luncheon Cruise**.....5 4 3 2 1

Comments:

Ideas for future Partners Programs (2010 WHISTLER):
